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这样，你们不再作外人和客旅，是与圣徒同国，是神家里的人了。以弗所书二 19

## 等候主的降临

### 天国的问题 (连载信息 - 6)

#### 天国与千年国的分别

千年国是主耶稣作王管治世界的时候，天国（指天国的实现而言）是千年国的一部分。千年国的里面分作上下二部分。下面的一部分，是千年国属地的部分；上面的一部分，是千年国属天的部分。在千年国属地的部分里有两班人：一班是百姓，一班是祭司。百姓就是马太福音第二十五章里面的绵羊。他们不是教会，也不是犹太人，他们这作绵羊是在主耶稣再来的时候，地上经过审判还存留的外邦人。他们经过了审判以后，就到千年国里作地上的百姓。祭司就是千年国里在地上的犹太人，那时他们要带领各国各民各族各方的人——就是那作百姓的绵羊——来事奉神（亚八 22-23，赛二 3）。

千年国属地的部分是这样，千年国属天的部分是怎样呢？千年国属天的部分就是天国的实现，或说实现的天国。在那里天国实现出来了。今天所有在天国的实际里面的人，将来都要进那里，在那里他们要与主一同作王管治世界一千年。千年国的属天部分，就是主耶稣和得胜的信徒，作王管治世界的地方。

#### 神的国、教会、千年国，和天国彼此的关系

神的国是从永远到永远的，教会、天国，和千年国，都包括在其内。

天国的外表和实际，或说外表与实际的天国，是和教会同时起头的。在教会以前没有天国。你记得施洗约翰，主耶稣、和十二门徒，出来传道，都说「天国近了」（太 3:2, 4:17, 10:7）。可见在施洗约翰以前，天国还没有来；就是到主差遣十二门徒出去传道的时候，天国也没有来，也不过是「近了」。天国什么时候来的呢？天国是在教会成立的时候来的。教会是在什么时候起头，天国也是在什么时候起头的。在马太福音第十三章第一

个撒种的比喻里，主耶稣没有说「天国好像」，到第二个稗子的比喻才说「天国好像」。这证明说，在第一个比喻时，天国还没有来，那时不过是撒种预备的时期，到第二个比喻时，就是教会起头的时候，天国才来，这时在教会里有属天的实际，所以天国的实际起头了，同时也有稗子进来，所以天国的外表也起头了。所以教会的起头，就是天国的外表与实际的起头；因为天国的实际是藏在教会里；教会又好像（不是实在的）是在天国的外表里。

天国的外表与实际，是与教会同起同行的，天国的实现，却是等千年国来到的时候才起头的。天国的实现是与千年国同起同行，并同终的，它是包括在千年国里面的。天国可分两个时期，一个是外表与实际的时期，这个时期是在教会里面；一个是实现的时期，这个时期是在千年国里面。在教会的时候有天国的外表和天国的实际；在千年国的时期里才有天国的实现。

千年国度一过去，新天新地就来到，新耶路撒冷要降在其中。那时古今中外一切得救的人，都要进入其中，过他们的永世。 「1939年信息」下期待续

哦主，撒冷是你所建设，  
来赐给世上所有蒙恩的罪人；  
一切蒙血救赎，洗得洁净者，  
你都赐给权柄可入它的门。  
光是它荣耀已足使我羡慕，  
何况我主你是住在它中间，  
怎不叫我被吸引注目远处，  
就是无意想时也是在想念。

《诗歌选集》834首

聚会 / 代祷事项

3月6-12日 聚会时间表	Weekly Meeting	时间 / Time	聚会号码 / Meeting ID
主日信息 擘饼聚会	Lord's Day Message Lord's Table Meeting	10:00AM 11:10AM	604 266 5350
主日高中生聚会	Lord's Day level 4 Meeting	10:00AM	824 4612 7866
主日儿童聚会	Lord's Day Children's Meetings	10:00AM 10:00AM	Gr.1-5 937 0074 8511 Gr.6-7 843 4675 2729
周二祷告聚会	Tuesday Prayer Meeting	7:30PM	604 266 5350
周五青少年祷告 & 查经	Friday YP Prayer & Bible Study	7:00PM	920 648 587 (048168)
各区家聚会	Home Meetings (Chinese)	请洽各家负责人	
周六「福音的开展」	Saturday -- Furtherance of the Gospel	7:30PM	266 266 5350 (3113) 粤语
周六高中生聚会	Saturday HS Meeting	7:30PM	858 888 07698

一、为着全地疫情的情形代祷。在疫情里，教会需要起来有儆醒的祷告，好叫圣徒们能经历基督作平安稳妥，使圣徒们的灵、魂、身体得蒙保守。

二、为着教会各环的服事祷告。求主兴起圣徒们，看见事奉主的异象，抓住机会在灵的新样里服事，人人尽功用，全体都事奉，为着建立基督的身体。求主给各家组的圣徒们有牧养人的负担，对人有兴趣，照着神的旨意来牧养照顾。也求主特别顾念儿童和青少年的服事，得着儿童和青少年乐意参加聚会，积极投入教会生活，也加强配搭服事的圣徒。

三、请为周六(3/12)的英文福音聚会祷告，求神带领我们按照神的吩咐，把福音传到万民中。求神怜悯恩待每一位受邀的福音朋友，赐给他们愿意悔改的心，愿主耶稣的救恩归于一切相信祂的人。



## CONSECRATION

Praise the Lord! Despite what is happening around us, with His provision we were able to have an in-person College and Career Conference this year.

This year's theme was "Consecration". It's a much needed topic for all the young people, that we may consecrate our whole being and all that we do to the Lord as a pleasing offering to Him. We thank the Lord that brother Hu and brother Tong were able to join us and revealed the messages to us during the conference. By going through the life of Abraham and the true meaning of the word "consecration", they showed us why and how we should consecrate ourselves to the Lord.

Through the words spoken to us, the Lord has started a good work in all of our hearts, and He will surely bring it into completion, that we may continue to "present our bodies a living sacrifice, holy, acceptable to God, which is our reasonable service" (Romans 12:1).

*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. (Romans 12:1-2)*

Praise the Lord for this year's conference! One take away for me was the comparison of a plant growing in bountiful and deserted land. In Vancouver, we assume that plants are thriving because of all the rain, however their roots actually grow sideways. On the other hand, plants that grow in deserts have to dig their roots deep and are more firmly grounded. In our life, when circumstances are tough and challenging, that is when our faith will grow deeper and stronger. It is hard to see trials as a positive thing, but this really encouraged me to face my hardships and know that they will bring me closer to Jesus. Despite all that's going on, the most important thing is to consecrate each aspect of my life to Him - whether big or small, good or bad, and trust that He will supply all that I need. (Jean Zhai)

The message of Consecration was very timely. The age we live in constantly tempts us to conform to the world. However, God calls us to set apart for Him through salvation but that is only the beginning. True spiritual growth and maturity comes when we consecrate our whole being to Lord. It is consecration that is without reserve, regret, or return. It is our reasonable service because God already owns our life. Though our life is in His hands, He doesn't force us to consecrate ourselves but compels us with His love to give our all to Him. Whatever we commit into His hands we need to have faith that He will keep it until that Day. (Theodora Ng)

